

TOWNSHIP OF BERN  
BERKS COUNTY, PENNSYLVANIA  
**BOARD OF SUPERVISORS MEETING**

Tuesday, March 4, 2025

A. CALL TO ORDER- PLEDGE OF ALLEGIANCE

B. CONSENT AGENDA

Consider Motion to approve consent agenda:

- 1. Approval of February 4, 2025 Meeting Minutes
- 2. Accept finance report, subject to audit  
Balances (as of March 4, 2025) General Fund: \$2,207,507.31  
State Account: \$769,152.81 PLGIT: \$76,011.53  
Certificate of Deposits: \$597,313.37 Expenses: \$43,600.03
- 3. Approve payment of bills on list as presented

C. PUBLIC COMMENT

D. ORDINANCES / RESOLUTIONS

- 1. Discussion / Approval of Salt Emergency Declaration Resolution

E. TOWNSHIP MANAGER

- 1. Monthly Report

F. PUBLIC SAFETY & SERVICES

- 1. Fire Company – Monthly Report
  - (a) – Discussion of Greenfields Fire Company Performance
  - (b) – Discussion / Approval of Fire Service Emergency Declaration Resolution
  - (c) – Discussion / Approval to Ratify Advertising Ordinance Amending & Restating Chapter 15 of the Bern Township Code
  - (d) – Discussion / Approval of Ordinance Amending & Restating Chapter 15 of the Bern Township Code
  - (e) – Discussion / Approval of Fire Protection Assignment Resolution
  - (f) – Discussion / Approval of Fire Protection Services Agreement
- 2. Emergency Medical Services – Monthly Report
- 3. Emergency Management – Monthly Report
- 4. Police Department – Monthly Report
  - (a) – Discussion / Approval to send Sergeant to “Acting in Rank” Training
  - (b) – Discussion / Approval to Accept Monetary Donation from IM Able Foundation
  - (c) – Discussion / Approval to Accept Wyncote Foundation Grant

G. PLANNING/ZONING/CODE ENFORCEMENT

- 1. Engineer (SSM) – Monthly Report
- 2. Planning Commission – Report
  - (a) – Discussion / Approval of Building H Escrow Release

3/4/2025

9:37 PM

- \_\_\_ 3. Time Extensions:
- \_\_\_ 4. Code Enforcement (LTL) – Monthly report

H. STORMWATER MANAGEMENT

- \_\_\_ 1. MS4 Stormwater Report

I. ROADS

- \_\_\_ 1. Monthly Report

J. SEWER/WATER/BERN TOWNSHIP MUNICIPAL AUTHORITY

- \_\_\_ 1. Monthly Report
- \_\_\_ 2. Discussion / Approval to Assign Bernville Business Center to BTMA

K. SOLID WASTE ADVISORY COMMISSION

- \_\_\_ 1. Monthly Report

L. ADMINISTRATION

- \_\_\_ 1. Next Meeting: Tuesday, April 1, 2025 at 7:00 PM

M. EXECUTIVE SESSION

N. ADJOURNMENT